ORDINANCE NO
AN ORDINANCE TO APPROVE A PLANNED ZONING DEVELOPMENT
AND TO ESTABLISH A PLANNED DEVELOPMENT – COMMERCIAL
TITLED SWARNA #2 STR-2 PD-C, LOCATED AT 801 NORTH HUGHES
STREET (Z-9875), LITTLE ROCK, ARKANSAS, AMENDING THE
OFFICIAL ZONING MAP OF THE CITY OF LITTLE ROCK,
ARKANSAS; AND FOR OTHER PURPOSES.
BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK,
ARKANSAS.
Section 1. That the zoning classification of the following described property be changed from R-2,
Single-Family District, to PD-C, Planned Development - Commercial:
<b>Z-9875</b> : Described as Lot 12, Hall Plaza Addition to the City of Little Rock, Pulaski
County, Arkansas.
Section 2. That the preliminary site development plan/plat be approved as recommended by the Little
Rock Planning Commission.
Section 3. That the change in zoning classification contemplated for Swarna #2 STR-2 PD-C, located
at 801 North Hughes Street (Z-9875), is conditioned upon obtaining final plan approval within the time
specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.
<b>Section 4.</b> That this ordinance shall not take effect and be in full force until the final plan approval.
Section 5. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,
Arkansas, and the Designated District Map, be and is hereby amended to the extent and in the respects
necessary to affect and designate the change provided for in Section 1 hereof.
Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
ordinance.
<b>Section 7.</b> Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with
the provisions of this ordinance are hereby repealed to the extent of such inconsistency.
PASSED: February 6, 2024
ATTEST: APPROVED:
Susan Langley, City Clerk Frank Scott, Jr., Mayor

36

## 1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // // 24 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 // 34 // // 35 36 // // 37